



# CITY COUNCIL AGENDA REPORT



**DEPARTMENT:** City Clerk

**MEETING DATE:** July 20, 2004

**PREPARED BY:** Linda B. Proctor, CMC

**AGENDA LOCATION:** I-3

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**TITLE:** Confirmation of the 2003-2004 Weed Abatement Charges

**OBJECTIVE:** To confirm the Report of Noxious Weed Abatement from the Los Angeles County Department of Agricultural Commissioner/Weights and Measures Office, Noxious Weed Abatement

**BACKGROUND:** The Los Angeles County Department of Agricultural Commissioner/Director of Weights and Measures annually identifies properties which have been found by inspections to contain weeds or brush and/or rubbish, constituting an existing or potential hazard to the health and safety of adjacent property owners. Owners of these properties are then notified that a Protest Hearing would be held before the City Council.

A Property Owners' Hearing of Protest was held by the City Council on February 17, 2004. No property owners protested. Pursuant to City Council action taken after the Hearing, Los Angeles County officials notified each owner of the identified properties to clear the property. If the owner did not abate the property in accordance with the County's notification, the County cleared the property at the owner's expense.

All affected property owners have been notified that the County will request confirmation of its report confirming charges for the clearance of the properties at the July 20, 2004, City Council meeting. Approval of the abatement costs will allow the County Auditor to enter the amounts of the respective assessments against the respective parcels of land as they appear on the current assessment roll (see attached Exhibit "A"). Ninety-one pieces of property were cleared by the County for a total of \$14,159.11.

A representative of the Los Angeles County Department of Agricultural Commissioner/Weights and Measures will be in attendance should the City Council or property owners have any questions.

**RECOMMENDATION:** Staff recommends confirmation of the clearance charges.

**COUNCIL ACTION REQUIRED:** If the City Council concurs, the appropriate motion would be to confirm the report of the Los Angeles County 2003-2004 weed clearance charges.

Linda B. Proctor, CMC, City Clerk

STATE OF CALIFORNIA        )  
  )  
COUNTY OF LOS ANGELES    ) SS  
  )  
CITY OF MONROVIA            )

Raymond B Smith, Deputy Director, Agricultural Commissioner/Weights and Measures, Weed Abatement Division of the Agricultural Commissioner/Weights and Measures office, of the County of Los Angeles, first being sworn, on oath states:

That on or before the 14th day of July, 2004, he posted or caused to be posted, on or near the chamber door of the City Council of the City of Monrovia, a copy of his report of the cost of noxious weed abatement on each and all of the properties described in the list hereto attached, of which the annexed is a true copy thereof, setting the 20th day of July, 2004, as the date upon which said report is to be submitted to the City Council of the City of Monrovia for confirmation



Raymond B Smith

SUBSCRIBED AND SWORN TO BEFORE ME

14th day of July, 2004



City Clerk of City of Monrovia  
State of California



**COUNTY OF LOS ANGELES**

**Department of  
Agricultural Commissioner/  
Weights and Measures**

**Cato R. Fiksdal**  
Agricultural Commissioner/  
Director of Weights and Measures

12300 Lower Azusa Road  
Arcadia, California 91006-5872  
<http://acwm.co.la.ca.us>

**Robert G. Atkins**  
Chief Deputy

July 6, 2004

The Honorable City Council  
City of Monrovia  
415 South Ivy Avenue  
Monrovia, CA 91016

Council Members.

**2003-2004 WEED CLEARANCE CHARGES**

The above report will be submitted to your Honorable Body for confirmation on the 20th day of July, 2004 at the hour of 7:30 p m , and notice is hereby given to the owners of any of the above described property that said report will be submitted for confirmation to the City Council of the City of Monrovia, 415 South Ivy Avenue, California, and at their meeting chamber in the City Hall on the date above mentioned.

It is my recommendation that your Honorable Body confirm these charges.

Respectfully yours,

**CATO R. FIKSDAL**  
Agricultural Commissioner/  
Director of Weights and Measures

CRF RBS cm  
CONFCHG\_REPT\_2004

Attachments

REPORT ON COST OF ABATING NOXIOUS WEEDS

TO THE CITY COUNCIL OF  
THE CITY OF MONROVIA

Council Member

Pursuant to an order heretofore made by your Honorable Body instructing this Department to abate noxious or dangerous weeds and rubbish under the provisions of the Government Code, we respectfully submit the following report on the cost of abating such noxious weeds on each separate lot or parcel of land, showing the cost of removing such weeds on each separate lot or parcel of land, or in front thereof, or both, to-wit:

(see attached)

WEED KEY	MAPBOOK	PAGE	PARCEL	ZONE	CITY CODE	TOTAL CHARGES
3	8501	001	018	06	440	29.73
3	8501	001	030	06	440	759.64
3	8501	003	021	06	440	29.73
3	8501	007	003	06	440	29.73
3	8501	007	004	06	440	29.73
3	8501	013	002	06	440	29.73
3	8501	014	006	06	440	29.73
3	8501	015	001	06	440	29.73
3	8501	015	007	06	440	29.73
3	8501	015	010	06	440	29.73
3	8501	015	016	06	440	29.73
3	8503	001	014	06	440	29.73
3	8503	001	020	06	440	29.73
3	8503	003	007	06	440	29.73
3	8503	005	045	06	440	638.59
3	8503	005	058	06	440	663.86
3	8503	005	065	06	440	1,038.93
3	8503	005	067	06	440	29.73
3	8503	007	011	06	440	533.72
3	8503	009	020	06	440	29.73
3	8503	009	021	06	440	29.73
3	8503	009	025	06	440	29.73
3	8503	009	026	06	440	29.73
3	8503	009	027	06	440	29.73
3	8503	010	020	06	440	29.73
3	8503	012	034	06	440	29.73
3	8503	012	038	06	440	29.73
3	8503	012	039	06	440	29.73
3	8503	014	009	06	440	29.73
3	8503	016	008	06	440	453.81
3	8503	016	009	06	440	453.81
3	8503	016	014	06	440	29.73
3	8503	016	020	06	440	29.73
3	8503	022	020	06	440	29.73
3	8507	008	030	06	440	29.73
3	8507	008	064	06	440	29.73
3	8507	010	053	06	440	29.73
3	8508	003	015	06	440	29.73
3	8508	011	030	06	440	29.73
3	8508	011	044	06	440	29.73
3	8511	017	098	06	440	29.73
3	8511	018	015	06	440	29.73
3	8513	012	032	06	440	29.73
3	8513	012	036	06	440	29.73
3	8515	002	024	06	440	29.73

WEED KEY	MAPBOOK	PAGE	PARCEL	ZONE	CITY CODE	TOTAL CHARGES
3	8515	016	042	06	440	374.09
3	8516	007	012	06	440	29.73
3	8516	008	020	06	440	556.89
3	8520	001	003	06	440	29.73
3	8520	001	005	06	440	29.73
3	8520	006	005	06	440	29.73
3	8520	006	009	06	440	29.73
3	8520	006	013	06	440	483.53
3	8520	006	014	06	440	444.69
3	8520	018	017	06	440	29.73
3	8520	018	019	06	440	473.41
3	8520	018	025	06	440	538.25
3	8520	022	012	06	440	521.51
3	8520	024	001	06	440	29.73
3	8520	024	002	06	440	29.73
3	8520	024	011	06	440	294.37
3	8520	024	023	06	440	294.37
3	8523	001	004	06	440	29.73
3	8523	001	005	06	440	29.73
3	8523	001	006	06	440	29.73
3	8523	001	017	06	440	29.73
3	8523	001	021	06	440	29.73
3	8523	001	022	06	440	29.73
3	8523	002	011	06	440	29.73
3	8523	002	014	06	440	29.73
3	8523	002	015	06	440	29.73
3	8523	002	020	06	440	29.73
3	8523	002	032	06	440	29.73
3	8523	002	033	06	440	29.73
3	8523	002	034	06	440	29.73
3	8523	002	037	06	440	29.73
3	8523	004	002	06	440	527.24
3	8523	004	003	06	440	523.16
3	8523	005	009	06	440	29.73
3	8523	005	020	06	440	29.73
3	8523	005	025	06	440	29.73
3	8523	007	001	06	440	29.73
3	8523	007	002	06	440	29.73
3	8523	014	002	06	440	29.73
3	8523	021	002	06	440	29.73
3	8523	021	003	06	440	29.73
3	8530	002	016	06	440	547.26
3	8530	012	073	06	440	563.05
3	8530	012	074	06	440	816.09
3	8530	013	008	06	440	318.60

WEED KEY	MAPBOOK	PAGE	PARCEL	ZONE	CITY CODE	TOTAL CHARGES
3	8530	013	010	06	440	318.60

TOTAL PARCELS =	91	TOTAL CHARGES =	14,159.11
TOTAL IMPROVED PARCELS =		/TOTAL CHARGES =	
TOTAL UNIMPROVED PARCELS =	23	TOTAL CHARGES =	12,137.47
TOTAL INSPECTION FEE ONLY PCLS=	68	TOTAL CHARGES=	2,021.64