



# CITY COUNCIL AGENDA REPORT



**DEPARTMENT:** Administration

**MEETING DATE:** April 17, 2007

**PREPARED BY:** Scott Ochoa, City Manager

**AGENDA LOCATION:** AR-2

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**TITLE:** Endorsement of the Inclusion of the County of Los Angeles in the Joint Powers Agreement (JPA) for the San Gabriel Valley Council of Governments, Resolution No. 2007-17

**PULLED**

**AR-2**