

**AMENDED
NOTICE OF SPECIAL MEETINGS**

NOTICE IS HEREBY GIVEN
that the
**MONROVIA CITY COUNCIL,
MONROVIA COMMISSIONERS AND BOARD MEMBERS,
AND MEMBERS OF THE PUBLIC**
will receive a report from
MEMBERS
of the
URBAN LAND INSTITUTE
at the
**MONROVIA CITY HALL
CITY COUNCIL CHAMBERS**
415 South Ivy Avenue
Friday, February 27, 2004
9:00 A. M. – 11:00 A. M.

WELCOME Rob Hammond, Mayor

PRESENTATION Abe Farkas, Chairman, Urban Land Institute

QUESTIONS AND ANSWERS

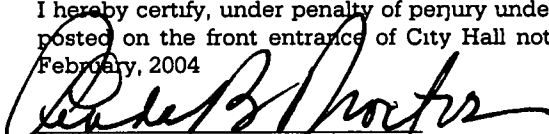
INPUT FROM MEMBERS OF THE PUBLIC REGARDING ITEMS ON THE AGENDA

CLOSING REMARKS Rob Hammond, Mayor, and Scott Ochoa, Assistant City Manager

ADJOURNMENT

*A quorum of one or both bodies may or may not be present. The presentation will be made to the public, staff and interested persons regardless of whether a quorum is present. No action will be taken by either body.

I hereby certify, under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the front entrance of City Hall not less than 24 hours prior to the meeting. Dated this 26th day of February, 2004.


Linda B. Proctor, CMC, City Clerk